

\* PRAYER OF INVOCATION

CALL TO CONFESSION OF SIN

1 John 1:8-9

PASTOR: If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

CORPORATE CONFESSION OF SIN

ALL: **Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart and mind and strength. We have not loved our neighbors as ourselves. In your mercy forgive what we have been, help us amend what we are, and direct what we shall be, so that we may delight in your will and walk in your ways to the glory of your holy name.**

SILENT CONFESSION OF SIN

*In these moments, we individually come to God in prayer, silently confessing personal sins so that we may take hold of the forgiveness won for us by Christ, our Redeemer.*

ASSURANCE OF PARDON AND PEACE WITH GOD Col. 1:13-14

PASTOR: He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

\* HYMN OF REFLECTION

Hymn 642 (vv. 1-5)

***Be Thou My Vision***

\* CONFESSION OF FAITH

Westminster Larger Catechism Q&A 162

PASTOR: What is a sacrament?

ALL: **A sacrament is a holy ordinance instituted by Christ in his church, to signify, seal, and exhibit unto those that are within the covenant of grace, the benefits of his mediation; to strengthen and increase their faith, and all other graces; to oblige them to obedience; to testify and cherish their love and communion one with another; and to distinguish them from those that are without.**

BAPTISM

*Samuel Patrick Dishman  
covenant child of Rev. Peter & wife Lauren*

PRAYER FOR BAPTISM

*Pastor Freddy Fritz,  
Tampa Bay Presbyterian Church*

PRAYING TOGETHER AS GOD'S PEOPLE

*Pastor David Rogers*

WORSHIPPING BY GIVING

*(Sign, pass & return black pad  
at the end of the aisle)*

◆ OFFERTORY

*Lynna Harbison*

\* PRAISING OUR GOD

*Doxology (Hymn 731)*

Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost. Amen.

\* DEDICATING OUR LIVES & GIFTS

\* PREPARING TO HEAR GOD'S WORD

*Ensemble & Congregation*

***Holy Spirit***

Holy Spirit, living Breath of God,  
breathe new life into my willing soul;  
bring the presence of the risen Lord,  
to renew my heart and make me whole.  
Cause your Word to come alive in me;  
give me faith for what I cannot see.  
Give me passion for your purity;  
Holy Spirit breathe new life in me.

Holy Spirit, come abide within;  
may your joy be seen in all I do.  
Love enough to cover ev'ry sin  
in each thought and deed and attitude.  
Kindness to the greatest and the least;  
gentleness that sows the path of peace.  
Turn my striving into works of grace;  
Breath of God, show Christ in all I do.

Holy Spirit, from creation's birth,  
giving life to all that God has made.  
Show your power once again on earth,  
cause your church to hunger for your ways.  
Let the fragrance of our prayers arise;  
lead us on the road of sacrifice,  
that in unity the face of Christ  
will be clear for all the world to see.

\* SCRIPTURE READING

*Elder David Hitt  
Page 180 in the pew Bible*

***Joshua 5***

*(Sermon text on the back of the worship guide)*

APPLYING GOD'S WORD

*Rev. David Rogers*

***"A New Day"***

WORDS OF INSTITUTION AND INVITATION

PRAYER OF THANKSGIVING AND CONSECRATION

THE LORD'S SUPPER

*(Please hold the elements until everyone is served.  
Please place used cups in baskets in the narthex after the service.)*

\* RESPONDING IN SONG

*Ensemble & Congregation*

***Behold the Lamb***

Behold the Lamb who bears our sins away,  
slain for us: and we remember  
the promise made that all who come in faith  
find forgiveness at the cross.  
So, we share in this bread of life,  
and we drink of his sacrifice,  
as a sign of our bonds of peace  
around the table of the King.

The body of our Savior, Jesus Christ,  
torn for you: eat and remember  
the wounds that heal, the death that brings us life,  
paid the price to make us one.  
So, we share in this bread of life,  
and we drink of his sacrifice,  
as a sign of our bonds of love  
around the table of the King.

The blood that cleanses ev'ry stain of sin,  
shed for you: drink and remember  
he drained death's cup that all may enter in  
to receive the life of God.  
So, we share in this bread of life,  
and we drink of his sacrifice,  
as a sign of our bonds of grace  
around the table of the King.

And so with thankfulness and faith we rise  
to respond and to remember  
our call to follow in the steps of Christ  
as his body here on earth.  
As we share in his suffering,  
we proclaim: "Christ will come again!"  
And we'll join in the feast of heav'n  
around the table of the King.

\* BENEDICTION

*Hebrews 13:20-21*

PASTOR: Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.

POSTLUDE

*Brian Peacock*

Ensemble music: CCLI#89171

*Unless otherwise noted, all scripture quotations are from the English Standard Version of the Bible.*

\* Congregation Please Stand

*If you would like to know more about becoming a Christian,  
the pastor is available in the narthex after the service.*

# SERMON NOTES

## Joshua 5

As soon as all the kings of the Amorites who were beyond the Jordan to the west, and all the kings of the Canaanites who were by the sea, heard that the LORD had dried up the waters of the Jordan for the people of Israel until they had crossed over, their hearts melted and there was no longer any spirit in them because of the people of Israel.

<sup>2</sup> At that time the LORD said to Joshua, "Make flint knives and circumcise the sons of Israel a second time." <sup>3</sup> So Joshua made flint knives and circumcised the sons of Israel at Gibeath-haaraloth. <sup>4</sup> And this is the reason why Joshua circumcised them: all the males of the people who came out of Egypt, all the men of war, had died in the wilderness on the way after they had come out of Egypt. <sup>5</sup> Though all the people who came out had been circumcised, yet all the people who were born on the way in the wilderness after they had come out of Egypt had not been circumcised. <sup>6</sup> For the people of Israel walked forty years in the wilderness, until all the nation, the men of war who came out of Egypt, perished, because they did not obey the voice of the LORD; the LORD swore to them that he would not let them see the land that the LORD had sworn to their fathers to give to us, a land flowing with milk and honey. <sup>7</sup> So it was their children, whom he raised up in their place, that Joshua circumcised. For they were uncircumcised, because they had not been circumcised on the way.

<sup>8</sup> When the circumcising of the whole nation was finished, they remained in their places in the camp until they were healed. <sup>9</sup> And the LORD said to Joshua, "Today I have rolled away the reproach of Egypt from you." And so the name of that place is called Gilgal to this day.

<sup>10</sup> While the people of Israel were encamped at Gilgal, they kept the Passover on the fourteenth day of the month in the evening on the plains of Jericho. <sup>11</sup> And the day after the Passover, on that very day, they ate of the produce of the land, unleavened cakes and parched grain. <sup>12</sup> And the manna ceased the day after they ate of the produce of the land. And there was no longer manna for the people of Israel, but they ate of the fruit of the land of Canaan that year.

<sup>13</sup> When Joshua was by Jericho, he lifted up his eyes and looked, and behold, a man was standing before him with his drawn sword in his hand. And Joshua went to him and said to him, "Are you for us, or for our adversaries?" <sup>14</sup> And he said, "No; but I am the commander of the army of the LORD. Now I have come." And Joshua fell on his face to the earth and worshiped and said to him, "What does my lord say to his servant?" <sup>15</sup> And the commander of the LORD's army said to Joshua, "Take off your sandals from your feet, for the place where you are standing is holy." And Joshua did so.

*Town North is a community of disciples  
making disciples of Jesus.*

## Next Week:

Text: *Joshua 6*

Preacher: Rev. Imad Aubrey

# ACTIVITIES & ANNOUNCEMENTS

<b>SUNDAY</b>	<b>Officers Prayer for Congregation—Admin Rm103</b> 12:30 p.m. <b>Summer Youth Group—Admin Youth Room</b> 5:00 p.m. <b>Covenant Clubhouse—Fellowship Hall</b> 5:30 p.m.
<b>MONDAY</b>	<b>Heart for Muslims—Sanctuary &amp; Fellowship Hall</b> 10:30 a.m.
<b>TUESDAY</b>	<b>Ensemble Practice—Sanctuary</b> 6:00 p.m. <b>PCA General Assembly—Anatole, Dallas</b> <i>Prayer &amp; Praise Service—Cortez Room</i> 7:30 p.m.
<b>WEDNESDAY</b>	<b>PCA General Assembly—Anatole, Dallas</b> <b>Wednesday Night Prayer—Admin Rm103</b> 7:00 p.m.
<b>THURSDAY</b>	<b>PCA General Assembly—Anatole, Dallas</b> <i>Worship Service</i> 7:30 p.m.
<b>SATURDAY</b>	<b>Hymn Sing!—Sanctuary</b> 6:00 p.m.

Church activity calendar is available on-line at [www.tnpc.org/events](http://www.tnpc.org/events).

## WORSHIP SERVICE

**VISITORS** — Please let us know you better so we can pray for you. Please sign the visitor pad at the end of the aisle. **NURSERY IS PROVIDED DURING** Sunday School and the worship service for all children age three and under. Classrooms are located on the first floor of the Education Bldg.

**COMMUNION** — We will be serving only gluten-free bread at the Lord's Table.

**LEBANON PROJECT** — If you would like to contribute to our ministry to Muslims, which Pastor Imad Aubrey is leading, you can write checks payable to Town North Presbyterian Church; "**Lebanon Project**" on the memo line. **Important Notice: TNPC will receive donations though June 30, 2019. Starting July 1, in order to reach Imad Aubrey's ministry in Lebanon, all donations must be sent directly to Horizons International P.O. Box 18478 Boulder, CO 80308.**

**LIFEChange OFFERING** — Last week's total LIFEChange was \$1,111.50.

Thanks be to God! If you did not bring your LIFEChange last Sunday, you may put your check in this morning's offering, marked "LIFEChange".

## UPCOMING EVENTS



**Evening Communion**  
will be celebrated  
in Fellowship Hall on Sunday,  
June 30th at 6:00 p.m.

General Assembly week's  
victorious finale...

**HYMN SING !**  
with guest group "Indelible Grace"

Saturday, June 29  
6:00 p.m.  
TNPC Sanctuary  
Please RSVP  
to [angie.dishman@tnpc.org](mailto:angie.dishman@tnpc.org)

**Visitors Lunch . . . Sunday, July 7**  
in Fellowship Hall following Worship

Bring a **GENEROUS** portion of your  
favorite summer dish to share!



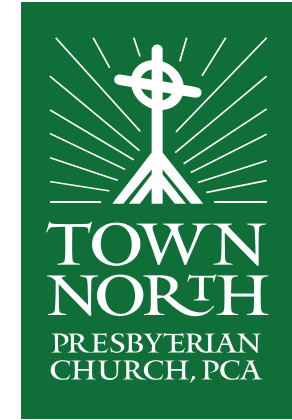
Fiscal Year 2019	
Totals through June 16, 2019	
<i>(Our fiscal year starts July 1 and ends June 30)</i>	
General Fund Income	\$ 690,619
Designated Giving	\$ 122,159
Total Expenses	\$ 756,168
Net Surplus or (Deficit)	\$ 56,610

Give to TNPC using  
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# The Week's Order of WORSHIP for THE LORD'S DAY

June 23, 2019 10:30 A.M.

## REFLECTION

*"Christ's love towards us, and not our love towards Christ, is the true ground of expectation, and true foundation of hope. To look inward to our love towards Christ is painfully unsatisfying: to look outward to Christ's love towards us is peace."*

-J. C. Ryle, *Practical Religion*, Banner of Truth reprint, 2000, p. 353.

## PRELUDE

Lynna Harbison

*(Church elders will be available in the front to pray personally with anyone during the prelude)*

## ACTIVITIES & CONCERNS OF THE CHURCH

Pastor Imad Aubrey

## \* GREETING ONE ANOTHER IN LOVE

## \* CALL TO WORSHIP

Psalm 28:6-9

**PASTOR:** Blessed be the LORD!  
For he has heard the voice of my pleas for mercy.

**PEOPLE:** **The LORD is my strength and my shield;  
in him my heart trusts, and I am helped;  
my heart exults,  
and with my song I give thanks to him.**

**PASTOR:** The LORD is the strength of his people;  
he is the saving refuge of his anointed.

**PEOPLE:** **Oh, save your people and bless your heritage!  
Be their shepherd and carry them forever.**

## \* HYMN OF PRAISE

Hymn 164 (vv. 1-6)

*O for a Thousand Tongues to Sing*